

APPLICATION FOR RENTER'S
REBATE OF ELDERLY RENTERS

AND TOTALLY DISABLED PERSONS

RENTER

FILING PERIOD APRIL 1 - OCT. 1

1. NAME (Last) _____ (First) _____ (Middle Initial) _____	YOUR BIRTH DATE (Mo, Day, Yr) _____ / _____ / _____	YOUR SOCIAL SECURITY NO. _____ - _____ - _____
2. SPOUSES NAME (Last) _____ (First) _____ (Middle Initial) _____	SPOUSES BIRTH DATE (Mo, Day, Yr) _____ / _____ / _____	SPOUSES SOCIAL SECURITY NO. _____ - _____ - _____
3. PRESENT MAILING ADDRESS (No. and Street) _____ CITY OR TOWN (Don't Abbreviate) _____ STATE _____ ZIP CODE _____		
4. RENTAL ADDRESS IN CT IF DIFFERENT THAN ABOVE _____ CITY OR TOWN _____ STATE _____ ZIP CODE _____		
5. FILING STATUS : CHECK ONLY ONE : <input type="checkbox"/> MARRIED <input type="checkbox"/> UNMARRIED <input type="checkbox"/> CIVIL UNION <input type="checkbox"/> SURVIVING SPOUSE (AGE 50 TO 65) PROOF REQUIRED		
IF SPOUSE IS A RESIDENT OF A HEALTH CARE OR A NURSING HOME FACILITY IN CT AND ON TITLE XIX <u>PROOF REQUIRED</u>	NURSING HOME CHECK HERE: <input type="checkbox"/>	IF APPLICANT IS TOTALLY DISABLED <u>CURRENT</u> <u>PROOF REQUIRED</u> CHECK HERE: <input type="checkbox"/>
6. WHAT % OF RENT AND UTILITIES DO YOU PAY? (Husband and Wife are considered to be one (1) renter) _____ %		
7. TOTAL RENT AND UTILITIES ACTUALLY PAID BY APPLICANT/APPLICANTS \$ _____		
8. DID OR WILL YOU FILE A FEDERAL TAX RETURN FOR LAST YEAR? <input type="checkbox"/> - YES (Attach Copy) <input type="checkbox"/> - NO		
9. PUBLIC ASSISTANCE RECIPIENTS PLEASE NOTE: You may receive LESS than the TENTATIVE GRANT on Line 20 below.		
10. DID YOU RENT IN CONNECTICUT FOR THE ENTIRE CALENDAR YEAR? <input type="checkbox"/> YES <input type="checkbox"/> NO	11. IF THE ANSWER TO (10) IS "NO", ENTER DATES YOU RENTED: _____	Starting Mo, Yr _____ Ending Mo, Yr _____
12. INCOME RECEIVED DURING LAST CALENDAR YEAR: A. GROSS INCOME - Includes: Federal Gross income or its equivalent. Such as, but not limited to, wages, lottery winnings, taxable pensions, IRA's, interest, dividends and net rental income (exclude depreciation). A.\$ _____ B. NON-TAXABLE INTEREST - Example: Interest from Tax Exempt Government Bonds B.\$ _____ C. SOCIAL SECURITY OR RAILROAD RETIREMENT INCOME - Add Medicare premiums (Attach SSA 1099) C.\$ _____ D. ANY INCOME NOT REFLECTED IN THE ABOVE - Examples: Federal Supplemental Security Income, Veteran's Pensions, Veteran's Disability Payments, and any other income not listed above. D.\$ _____ SPECIFY SOURCE OF INCOME: _____ E. TOTAL Add lines 12A through 12D E.\$ _____		
APPLICANT'S/AUTHORIZED AGENT'S AFFIDAVIT	The applicant or authorized agent deposes that the above statements are true and complete and claims tax relief under provisions of the Connecticut General Statutes. The property for which tax relief is claimed, is the permanent residence/domicile of the applicant. He/she is not receiving State Elderly tax benefits under section 12-129b, section 12-170aa, in any town. I grant permission to the Department of Social Services to release to the Office of Policy and Management information necessary to help determine my eligibility. The penalty for making a false affidavit is the refund of all credits improperly taken and a fine of \$500.00 or imprisonment for one year, or both. Your signature signifies that this affidavit has been read and understood.	
SIGNATURE OF APPLICANT OR AUTHORIZED AGENT X _____	Date signed (Mo, Day, Yr) _____ / _____ / _____	APPLICANT'S OR AGENT'S PHONE NO. _____ Area Code () _____
AGENT'S RELATIONSHIP _____		

STOP! DO NOT WRITE BELOW THIS LINE - FOR ASSESSOR'S USE ONLY

13. Amount of rent and utilities paid from Line 7 \$ _____	X .35	\$ _____
14. CREDIT COMPUTATION: QUALIFYING INCOME <input type="checkbox"/> FULL YEAR - \$ _____ x.05 (OR) <input type="checkbox"/> PART YEAR - \$ _____ X (NO. MONTHS / 12) x .05 = \$ _____		
15. Subtract Line 14 from Line 13. If zero or negative amount, there is no benefit. Enter -0- on Line 20. \$ _____		
16. Indicate table used: <input type="checkbox"/> Unmarried <input type="checkbox"/> Married		
17. MAXIMUM CREDIT ALLOWED A. <input type="checkbox"/> FULL YEAR: amount per table (OR) B. <input type="checkbox"/> PART YEAR: amount per table X (No. of Months() / 12 =) \$ _____		
18. Enter amount on Line 15 or Line 17, whichever is LESS \$ _____		
19. Minimum per table \$ _____		
20. Enter GREATER of Line 18 or 19: TENTATIVE GRANT (Subject to review by Off. of Policy and Management) \$ _____		
ASSESSOR'S AFFIDAVIT	___ - I am satisfied that the above named applicant meets all the necessary statutory requirements ___ - This claim is disallowed for the following reason: _____ Please see the instructions at the Assessor's or local Social Services Office for appeal information.	
SIGNATURE OF ASSESSOR OR MEMBER OF ASSESSOR'S STAFF _____		Date signed (Mo.,Day,Yr.) _____ / _____ / _____